

PUBLIC UTILITIES COMMISSION

SAN FRANCISCO, CA 94102-3298



September 17, 2012

Advice Letter 2497-E

Akbar Jazayeri
Vice President, Regulatory Operations
Southern California Edison Company
P O Box 800
Rosemead, CA 91770

**Subject: Withdrawal – Decision Granting Approval Under
Public Utilities Code Section 851 for Conveyance of
a Lease by SCE Company to Flying M Ranch, LLC**

Dear Mr. Jazayeri:

Advice Letter 2497-E is withdrawn as requested in your letter dated August 20, 2012.

Sincerely,

A handwritten signature in cursive script that reads "Edward F. Randolph".

Edward F. Randolph, Director
Energy Division

August 6, 2010

ADVICE 2497-E
(U 338-E)

PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA
ENERGY DIVISION

SUBJECT: Decision Granting Approval Under Public Utilities Code
Section 851 for Conveyance of a Lease by Southern
California Edison Company to Flying M Ranch, LLC

Pursuant to D. 10-06-010 (filed June 3, 2010), Southern California Edison Company (SCE) hereby submits for filing the legal description of the property SCE leased to Flying M Ranch LLC (Flying M).

PURPOSE

This advice filing provides the legal description of property leased to Flying M.

BACKGROUND

In D. 10-06-010, the Commission granted SCE's unopposed application for authorization under Public Utilities Code Section 851 for SCE to convey a lease of 13.45 acres of its property located on a portion of SCE's Hinson Lighthipe Transmission right of way in Long Beach, California to Flying M. This agreement permits Flying M to use the site for a trailer-parking facility. In its decision, the Commission ordered SCE to file an advice letter within 60 days containing the legal description of the leased property. That document is hereby attached as Attachment A.

TIER DESIGNATION

Pursuant to General Order (GO) 96-B, Energy Industry Rule 5.1, this advice letter is submitted with a Tier 1 designation.

EFFECTIVE DATE

This advice filing will become effective on September 5, 2010, the 30th calendar day after the date filed.

NOTICE

Anyone wishing to protest this advice filing may do so by letter via U.S. Mail, facsimile, or electronically, any of which must be received no later than 20 days after the date of this advice filing. Protests should be mailed to:

CPUC, Energy Division
Attention: Tariff Unit
505 Van Ness Avenue
San Francisco, California 94102
E-mail: inj@cpuc.ca.gov and mas@cpuc.ca.gov

Copies should also be mailed to the attention of the Director, Energy Division, Room 4004 (same address above).

In addition, protests and all other correspondence regarding this advice letter should also be sent by letter and transmitted via facsimile or electronically to the attention of:

Akbar Jazayeri
Vice President of Regulatory Operations
Southern California Edison Company
2244 Walnut Grove Avenue
Rosemead, California 91770
Facsimile: (626) 302-4829
E-mail: AdviceTariffManager@sce.com

Bruce Foster
Senior Vice President, Regulatory Affairs
c/o Karyn Gansecki
Southern California Edison Company
601 Van Ness Avenue, Suite 2040
San Francisco, California 94102
Facsimile: (415) 929-5540
E-mail: Karyn.Gansecki@sce.com

There are no restrictions on who may file a protest, but the protest shall set forth specifically the grounds upon which it is based and shall be submitted expeditiously.

In accordance with Section 4 of GO 96-B, SCE is serving copies of this advice filing to the interested parties shown on the attached GO 96-B and A.08-02-021 service lists. Address change requests to the GO 96-B service list should be directed by electronic

mail to AdviceTariffManager@sce.com or at (626) 302-4039. For changes to all other service lists, please contact the Commission's Process Office at (415) 703-2021 or by electronic mail at Process_Office@cpuc.ca.gov.

Further, in accordance with Public Utilities Code Section 491, notice to the public is hereby given by filing and keeping the advice filing at SCE's corporate headquarters. To view other SCE advice letters filed with the Commission, log on to SCE's web site at <http://www.sce.com/AboutSCE/Regulatory/adviceletters>.

For questions, please contact Frank Salomone at (626) 302-4378 or by electronic mail at Frank.Salomone@sce.com.

Southern California Edison Company

Akbar Jazayeri

AJ:fs:jm
Enclosures

CALIFORNIA PUBLIC UTILITIES COMMISSION

ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No.: Southern California Edison Company (U 338-E)

Utility type:

ELC GAS
 PLC HEAT WATER

Contact Person: James Yee

Phone #: (626) 302-2509

E-mail: James.Yee@sce.com

E-mail Disposition Notice to: AdviceTariffManager@sce.com

EXPLANATION OF UTILITY TYPE

ELC = Electric GAS = Gas
 PLC = Pipeline HEAT = Heat WATER = Water

(Date Filed/ Received Stamp by CPUC)

Advice Letter (AL) #: 2497-E Tier Designation: 1

Subject of AL: Decision Granting Approval Under Public Utilities Code Section 851 for Conveyance of a Lease by Southern California Edison Company to Flying M Ranch, LLC

Keywords (choose from CPUC listing): Compliance

AL filing type: Monthly Quarterly Annual One-Time Other

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:

D.10-06-010

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL: _____

Summarize differences between the AL and the prior withdrawn or rejected AL¹: _____

Confidential treatment requested? Yes No

If yes, specification of confidential information:

Confidential information will be made available to appropriate parties who execute a nondisclosure agreement.

Name and contact information to request nondisclosure agreement/access to confidential information:

Resolution Required? Yes No

Requested effective date: 9/5/10 No. of tariff sheets: -0-

Estimated system annual revenue effect: (%): _____

Estimated system average rate effect (%): _____

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: None

Service affected and changes proposed¹: _____

Pending advice letters that revise the same tariff sheets: _____

¹ Discuss in AL if more space is needed.

Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:

CPUC, Energy Division
Attention: Tariff Unit
505 Van Ness Ave.,
San Francisco, CA 94102
inj@cpuc.ca.gov and mas@cpuc.ca.gov

Akbar Jazayeri
Vice President of Regulatory Operations
Southern California Edison Company
2244 Walnut Grove Avenue
Rosemead, California 91770
Facsimile: (626) 302-4829
E-mail: AdviceTariffManager@sce.com

Bruce Foster
Senior Vice President, Regulatory Affairs
c/o Karyn Gansecki
Southern California Edison Company
601 Van Ness Avenue, Suite 2040
San Francisco, California 94102
Facsimile: (415) 929-5540
E-mail: Karyn.Gansecki@sce.com

Exhibit A-1

**Legal Description of SCE Property, Consisting of Several
Parcels of Land, Being Leased to Flying M Ranch**

That portion of the tract of land in the Rancho San Pedro marked "Widney" and "Maddox" on a map of the Hellman Tract, recorded in Book 2, pages 524 and 525 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, located in the City of Long Beach, County of Los Angeles, State of California, described as follows:

Commencing at the intersection of the Northerly line of said tract of land marked "Widney" being the South Line of Temple Gibson Tract MR 2-540 with the center line of Atlantic Drive formerly Compton and Dominguez Road, 50 feet wide, as shown on County Surveyor's Filed Map No. 18940, on file in the office of the County Engineer of said county; thence along said Northerly line, N 89° 09' 15" E 352.32 feet to the point of beginning being a portion of lot A of tract 561 filed in the County of Los Angeles in book 15 page 49 being a replat of a portion of Lot 7 Range 8, Temple and Gibson Tract as recorded in Misc. Records book 2 page 540 and a portion of Rancho San Pedro as recorded in Patents 1-119&120; thence S 09° 56' 31" W 136.21 feet, thence S 09° 03' 07" W 38.83 feet, to the beginning of a non-tangent curve concave to the East being tangent to a line bearing S 8° 09' 43" W having a radius of 8500 feet through an angle of 0 deg 07 min 17 sec having an arc length of 18.01 feet, thence S 52° 57' 57" W 21.21 feet, thence S 07° 49' 11" W 70.10 feet, thence S 82° 31' 56" E 15.14 feet along a radial line to the beginning of a curve concave to the East having a radius of 8500 feet through an angle of 3 deg 28 min 05 sec having an arc length of 514.50 feet, thence to a compound curve having a radius of 475 feet through an angle of 26 deg 51 min 31 sec and having an arc length of 222.67 feet, thence S 22° 51' 32" E 44.39 feet to the Westerly line of a strip of land 275 feet wide, thence S 22° 51' 32" E 27.91 feet to a tangent curve concave to the Northeast having a radius of 306.85 feet through an angle of 57 deg 20 min 33 sec and having an arc length of 307.10 feet, thence N 89° 14' 55" E 0.89 feet to the Easterly line of a strip of land 275 feet wide, thence N 89° 14' 55" E 34.61 feet, thence N 10° 02' 30" E 411.75 feet, thence N 89° 14' 55" E 66.32 feet, thence N 08° 26' 48" E 39.73 feet, thence N 10° 10' 53" E 275.59 feet, thence N 14° 14' 13" E 204.77 feet, thence N 07° 39' 33" E 348.88 feet, thence S 89° 09' 15" W 524.85 feet to the point of beginning.

The location of said SCE Property being leased to Flying M Ranch is shown on the Map attached hereto, marked "Exhibit A-2" and by this reference made a part hereof . This compilation of several deeds represents the approximate boundary of the aforementioned lease compiled from documents in the public record, which may contain errors of description or interpretation.

July 20, 2010

